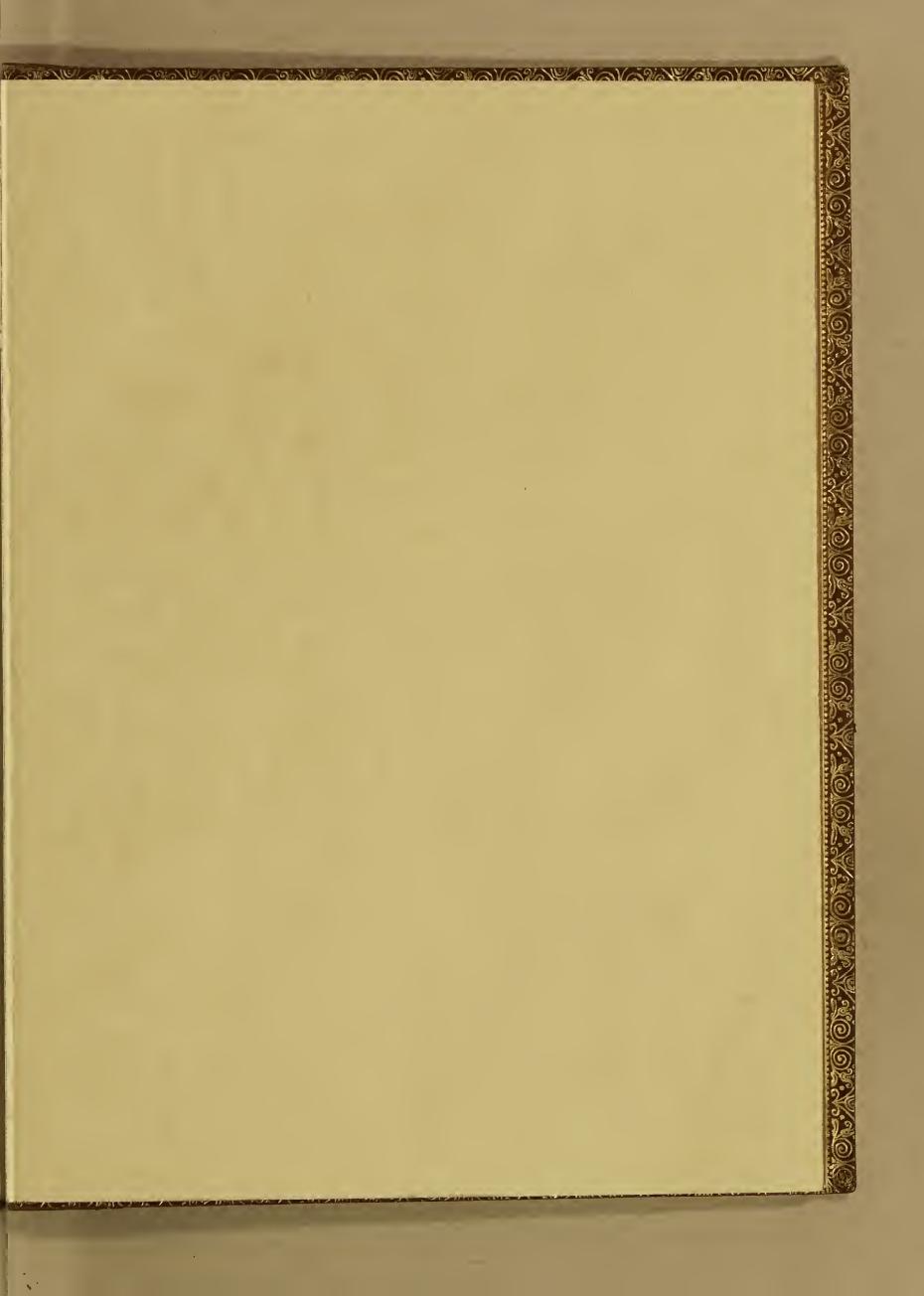


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A

RELATION

OF

The successefull beginnings of the Lord BALTEMORE'S Plantation in Mary-land.

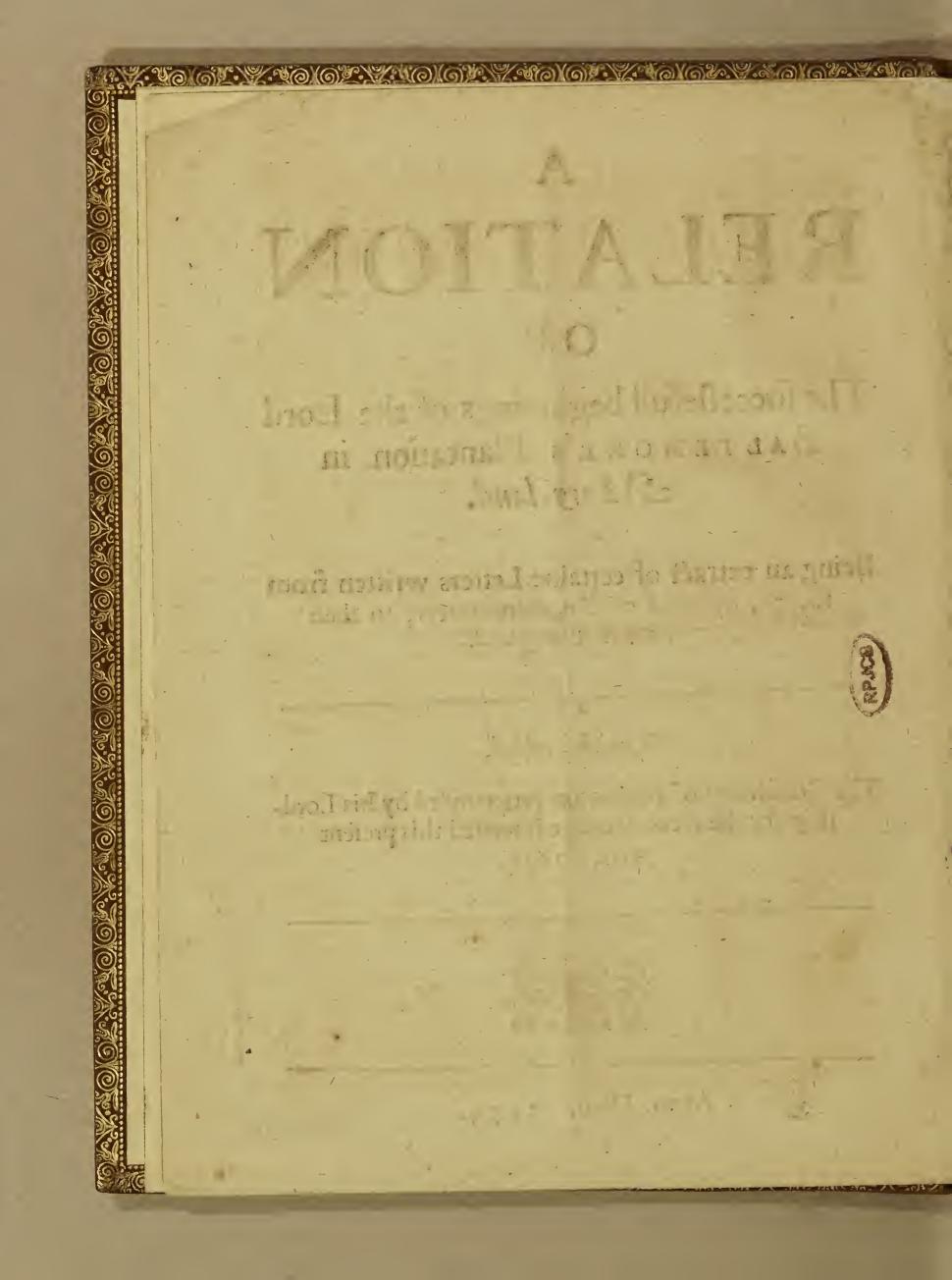
Being an extract of certaine Letters written from thence, by some of the Aduenturers, to their friends in England.

To which is added,

The Conditions of plantation propounded by his Lordship for the second voyage intended this present
yeere, 1634.



Anno. Dom. 1634.

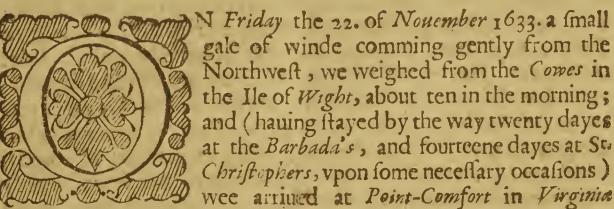


JOHN CARIFER BROWN



A

Relation of the successefull beginnings of the Lord Baltemore's plantation in Mary-land.



on the 24. of February following, the Lord be praised for it. At this time one Captaine Claybourne was come from the parts where wee intended to plant, to Virginia; and from him wee vnderstood, that all the natines of those parts were in preparation of defence, by reason of a rumour some had raised amongst them, of sixe ships that were to come with a power of Spanyards, whose meaning was to drive all the inhabitants out of the countrey.

Wee had good letters from his Maiesty to the Gouernour and Councell of Virginia, which made them sauour vs, and shew vs as noble vsage as the place afforded, with promise, that for their cattell and Hoggs, Corne or Poultry, our plantation should not want the open way to surnish our sclues from thence; they told vs likewise, That when his Lordship should bee resolved on a convenient place to make himselfe a seat; they should bee able to provide him with as much Bricke and Tile, as he should have occasion to imploy, vntill his Lordship had made of his owne: Also, that they had to surnish his Lordship with two or three hundred Stocks ready grasted with Peares, Apples, Plummes, Apricotes, Figgs, and Peaches, and some

some Cherries: That they had also some Orange and Limon trees in the ground, which yet thriued: Also, Filberds, Hazel-nuts, and Almonds; and in one place of the Colony, Quince-trees, wherewith they could furnish his Lordship; And in fine, that his Lord-

thip should not want any thing that Colony had.

On the 3. of March wee came into Chefapeake Bay, and made fayle to the North for Patoemeck river, the Bay running betweene two fweet lands in the channell of 7.8 and 9. fathome deepe, 10. Leagues broad, and full of fifth at the time of the yeere; It is one of the delightfullest waters I ever saw, except Potoemeck, which wee named Saint Gregories. And now being in our owne Countrey, wee began to give names to places, and called the Southerne Point, Cape Saint Gregory; and the Northerly Point, Saint Michaels. This river, of all I know, is the greatest and sweetest, much broader then the Thames; so pleasant, as I for my part, was never satisfied in beholding it. Few Marshes, or Swampes, but the greatest part sollid good earth, with great curiosity of woods, which are not choaked vp with under-shrubbs, but set commonly one from the other, in such distance, as a Coach and source horses may easily travell through them.

At the first looming of the ship vpon the river, wee found (as was foretold vs) all the Countrey in Armes. The King of the Paschattowayes had drawen together 1500, bowe-men, which wee our selves saw; the woods were fired in manner of beacons the might after; and for that our vessell was the greatest that ever those Indians saw, the scowies reported wee came in a Canow, as bigge as an Iland, and had as many men as there bee trees in the

woods.

Wee sayled up the river till we came to Heron Ilands, so called from the infinite number of that sowle there. The first of those Ilands, wee called Saint Clements; The second, Saint Katharines; And the third, Saint Cecilies. Wee tooke land first in Saint Clements, which is compassed about with a shallow water, and admitts no accesse without wading; here, by the overturning of the Shallop, the maids which had beene washing at the land, were almost drowned, beside the losse of much linnen, and amongst the rest I lost the best of mine, which is a very maine losse in these parts.

The ground is covered thicke with pokickeries (which is a wild Wall-nut, very hard and thick of shell; but the meate (though little) is passing sweete) with black Wall-nuts, and aerons bigger then ours. It abounds with Vines, and salletts, hearbs, and flowers, full of Cedar, and sassafras. It is but 400 acres bigg; and therefore

too little for vs to settle vpon.

Heere wee went to a place, where a large tree was made into a Crosse; and taking it on our shoulders, wee carried it to the place appointed for it. The Gouernour and Commissioners putting their hands first vnto it, then the rest of the chiefest aduenturers. At the place prepared wee all kneeled downe, and faid certaine Prayers; taking possession of this Countrey for our Sauiour; and for our so-

ueraigne Lord the King of England.

Here our gouernour had good aduice given him, not to land for good and all, before hee had beene with the Emperour of Paschattoway, and had declared vnto him the cause of our comming: which was, first to learne them a dinine Doctrine, which would lead their soules to a place of happinesse after this life were ended: And also to enrich them with such ornaments of a civill life, wherewith our Countrey doth abound : and this Emperour being satisfied, none of the inferiour Kings would stirre. In conformity to this aduice, hee tooke two Pinnaces, his owne, and another hired at Virginia; and leauing the ship before Saint Clements at Anchor, went vp the river, and landing on the south-side, and finding the Indians fled for feare, cameto Patoemeck Towne, where the King being a child, Archihau his Vncle gouerned both him, and his Countrey for him. Hee gaue all the company good wellcome; and one of the company having entred into a little discourse with him touching the errours of their religion, hee seemed well pleased therewith; and at his going away defired him to returne vnto him againe, telling him hee should live at his Table, his men should hunt for him, and hee would divide all' with him.

From hence they went to Paschattonay. All were heere armed: 500 Bow-men came to the Water-side. The Emperour himselse more fearelesse then the rest, came privately a boord, where hee was courteously entertained; and understanding wee came in a peaceable manner, bade vs welcome, and gaue vs leave to fit downe in

what place of his kingdome wee pleased. While this King was aboard, all the Indians came to the Water-side, fearing treason, whereupon two of the Kings men, that attended him in our shippe were appointed to row on shoare to quit them of this feare: but they refuling to goe for feare of the popular fury; the interpretours standing on the deck, shewed the King to them that he was in safety, where-with they were fatisfied. In this journey the Gouernour entertained Captaine Henry Fleete and his three barkes; who accepted a proportion in beauer trade to serue vs, being skillfull in the

tongue, and well beloved of the natives.

Whilest the Governour was abroad, the Indians began to lay afide seare, and to come to our Court of guard, which wee kept night and day upon St. (lements lle: partly to defend our Barge, which was brought in pieces out of England, and there made vp, and partly to defend the Captaines men, which were imployed in felling of trees, and cleaving pales for the pallizado: and at last they ventured to come aboard our ship. It was worth the hearing, for those who vnderstood them, to heare what admiration they made at our ship; calling it a Canow; and wondering where so great a tree grew that made it, conceiving it to bee made of one piece, as their Canow's are. Our great Ordnance was a great and fearefull thunder, they had neuer heard any before; all the Countrey trembles at them.

The Gouernour being returned, wee came some nine leagues lower to a river on the North-side of that land, as bigg as the Thames: which wee called Saint Georges river: It runnes vp to the North about 20. miles before it comes to the fresh. This river makes two excellent Bayes, for 300 sayle of Shipps of 1000 tunne, to harbour in with great fafety. The one Bay wee named Saint Georges; the other (and more inward) Saint Maries. The King of Yaocomoco, dwells on the left-hand or fide thereof; sand wee tooke vp our feate on the right, one mile within the land. It is as braue a piece of ground to ter downe on as most is in the Countrey, and I suppose as good (if

not much better) then the primest parcell of English ground.

Our Towne wee call Saint Maries: and to avoid all just occasion of offence, and collour of wrong, wee bought of the King for Hatchetts, Axes, Howes, and Clothes, a quantitie of some 30 miles of Land, which wee call Augusta Carolina. And that which made them

the more willing to sell it, was the warres they had with the Safquesa-hanoughs, a nigh bordering nation, who came often into their Countrey, to waste and destroy; and forced many of them to leave their Countrey, and passe over Patoemeck to free themselves from perill, before wee came. God no doubt disposing all this for them, who were to bring his law and light among these Infidells. Yet seeing wee came so well prepared with armes, their seare was much leffe, and they could be content to dwell by vs : yet doe they daily relinquish their houses, lands, and corne-fields, and leave them to vs. Is not this a piece of wonder, that a nation, which a few dayes before was in armes with the rest against vs, should yeeld themselves now vnto vs like lambes, and give vs their houses, lands, and livings for a trifle? Digitus Dei est hic : and surely some great good is entended by God to this Nation. Some few families of Indians are permitted yet to stay by vs till next yeere, and then the land is free-

Governour of Virginia, did our governour the honour (in most friendly manner) to visit him: and during the time of his being there, the King of Patuxunt also came to visit vs; and being come aboard the Arke, and brought into the great cabbin, and seated betweene the two Governours (Captaine Fleete and Master Golding the interpretors being present) hee began his speech as followeth.

When I heard that a great Werowance of the English was come to Yoacomoco, I had a great desire to see him. But when I heard the Werowance of Pashie-haye was come thither also to visit him; I presently start up, and without further counsell, came to see them both.

In the time of his stay at Saint Maries, wee kept the solemnitie of carrying our colours on shoare: and the King of Paturum accompanying vs, was much taken with the ceremony. But the same night (hee and Captaine Fleere being at the Indian-House) the Arke's great gunnes, to honour the day, spake aloude; which the King of Paturum with great admiration hearing, counselled his friends the Yoacomoco Indians to bee carefull that they breake not their peace with vs; and said:

When wee shoote, our Bow-strings give a twang that's heard but a lit-

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Many such pretty sayings hee vsed in the time of his being with vs. and at his departure, hee thus express his extraodinary affection vnto vs.

I do loue the English so well, that if they should kill me, so that they left me but so much breath, as to speake unto my people, I would com-

mand them not to revenge my death:

As for the Natiues, they are proper tall men of person; swarthy by nature, but much more by Att: painting themselves with colours in oyle, like a darke Red, which they doe to keepe the Gnatts off:

wherin I confesse, there is more ease then comlinesse.

As for their faces, they have other colours at times, as Blew from the nose vpward, and Red downeward, and sometime contrariwise in great variety, and in very gastly manner sometimes; they have no beards till they come to bee very old, and therefore drawe from each side of their mouthes, lines to their very eares, to represent a beard; and this sometimes of one colour, and sometimes of another.

They weare their haire generally very long, and it is as blacke as Iett: which they bring vp in a knott to the left-eare, and tye it about with a large string of Wampampegg, or Rosmoake, or some other of the best Iewels 2 mong them. Vpon their fore-head, some

vie to weare a Fish of Copper, and some weare other figures.

About their neckes, they vieto weare many bugle chaynes, blew and white, and other colours; though these begin now not to bee e-seemed among them for truck. Their apparrell generally is deereskin, and other Furre, which they weare like loose mantles: yet vnder this, about their middle, all women and men, at mans estate, we are Perizomata (or round aprons) of skinnes, which keepes them decently couered, that without any offence of chast eyes, we may converse with them.

All the rest of their bodies are naked, and at times, some of the younger sortboth men and women have just nothing to cover them. Their seete are as hard as any horne, when they runne over prickles and thornes they seele it not. Their Armes is a Bow, with a bunch of Arrowes, of a yard long, surnisht with three seathers at the top; and pointed either with the point of a decres horne, or a sharpe three-corner'd white slint; the rest is a small cane, or straight sticke. They

are so expert at these, that I have seene one a good distance off strike a very small bird through the middle: and they vse to cast a thing vp from hand, and before it comes to ground to meete it with a shaft. Their bowes are but weake, and carry not level very farre; yet these are their lively hood, and every day they are abroad after squirrells, pareridges, turkies, deere, and the like game; whereof there is a wonderfull plenty; though wee dare not yet bee so bold our selves,

as to fetch fresh meate by this meanes farre off.

The Indian houses are all built heere in a long halfe Ouall; nine or tenne footehigh to the middle top, where (as in ancient Temples) the light is admitted by a window, halfe a yard square; which window is also the chimney, which giueth passage to the smoake, the fire being made in the middest of the floore (as in our old halls of England) and about it they vie to lie. Saue only that their kings and great men haue their cabbins, and a bed of skinnes well dressed (wherein they are excellent) set on boards, and source stakes driven into the ground. And now at this present, many of vs live in these Witchotts (as they termethem) conveniently enough till better bee set vp: But they are dressed vp somthing better then when the Indians had them.

The naturall witt of this nation is good and quick, and will conceiue a thing very readily: they excell in smell and tast, and haue far sharper sight then wee. Their ordinary diet is Poane and Omine, both made of corne, to which they adde at times, Fish, Foule, or Venison.

They are of great temperance, especially from Hott-waters or Wine, which they are hardly brought to taste, saue onely whom the

English have corrupted with their owne vices.

For modestie, I must confesse, I never saw from Man or Woman, any action tending to leuitie: and yet daily the poore soules are here in our houses, and take content to be with vs, bringing sometimes Turkies, sometimes Squirrills, as big as English Rabbetts, but much more dainty; at other times fine white cakes, Partridges, Oisters ready boil'd and stewed: and doe runne vnto vs with smiling countenance when they see vs. and will hunt and fish for vs, if wee will; and all this with entercourse of very sew words, but wee have hither-to gathered their meaning by signes.

It is lawfull among them to have more Wives then one; but all keepe the rigour of conjugall faith vnto their Husbands: The Wo-

mens very aspect, is modest and graue.

Generally the Nation is so noble, that you cannot doe them any fauour or good turnes, but they returne it. There is small passion among them, but they weigh all with a calme and quiet reason. And to doe this the better, in great affaires they are studdying in a long silence what is to bee said or done: And then they answere yea, or no, in two words: And stand constantly to their resolution.

If these people were once Christians, (as by some signes we have reason to thinke nothing hinders it but want of language) it would

bee a right vertuous, and renowned Nation.

As for their religion, wee have not language our selves to find it out; Master Throughgood, who drives his Lordships trade vpon the

river of Patnxunt, hath related somwhat:

First, they acknowledge one God of Heauen, which they call sour God; and cry, a thousand shames upon those Christians that so lightly offend so good a God. But they give no external honour unto him, but use all their might to please an Okee (or frantick spirit) for seare of harme from him. They adore also Wheate and Fire

as two gods, very beneficiall vato mans nature.

In the Machicomoco, or Temple of Patureunt, there was scene by our Traders this Ceremony. Vpon a day appointed all the Townes mett, and a great fire being made; about it stood the younger sort, and behind them againe the elder. Then taking a little deere suett, they cast it into the fire, crying Taho, Taho, and listing vp their hands to heaven. After this, was brought forth before them a great Bagg, filled with a large Tobacco-pipe and Poake, which is the word which they vse for our Tobacco. This was carried about the fire, the youth following, and singing Taho, Taho, in very good tune of voice, and comely gesture of body.

The round ended, one comes reverently to the bagg, and opening it, takes out the Pipe, and devides the Poake from one, to one. As every one tooke his draught, hee breath'd his smoake vpon all the limbs of his owne body; as it were to san Stifie them by this ceremony, to the honour and service of their God, whomsever they

meant.

This is all I can say touching their religion: Saue onely that they seeme to have some knowledge by tradition, of a flood wherein the World was drowned for sinne.

And now to returne to the place it selfe, chosen for our plantation. Wee have beene vpon it but one moneth, and therefore can make no large relation of it: Yet thus much I can say of it already, For our safety, wee have built a good strong Fort or Palizado, and have mounted vpon it one good piece of Ordnance, and 4. Murderers, and have seven peeces of Ordnance more, ready to mount forthwith. For our provision, heere is some store of Peasen, and Beanes, and Wheate left on the ground by the Indians, who had satisfaction for it. Wee have planted since wee came, as much Maize (or Indiana Wheate) as will suffice (if God prosper it) much more company then wee have. It is up about knee high aboue ground already, and wee expect the returne of 1000 for one, as wee have reason for our hope, from the experience of the yeeld in other parts of this Countrey, as is very credibly related to vs.

Wee haue also English Peasen, and French-beanes, Cotten, Oringes, Lemmons, Melocotounes, Apples, Peares, Potato's, and Sugar-canes of our owne planting; beside Hortage comming up ve-

ry finely.

But such is the quantitie of Vines, and Grapes now already upon them (though young) as I dare say if wee had Vessells and skill, wee might make many a tonne of Wine, even from about our plantation; and such Wine, as those of Virginia say (for yet wee can say nothing) as is as good as the Wine of Spaine. I feare they exceede; but surely very good. For the clime of the Countrey is neere the same with Sinill and Corduba: lying betweene 38, and 40, degrees of Northerlie latitude.

Of Hoggs wee have already got from Achomack (a plantation in Virginia) to the number of 100, and more: and some 30. Cowes; and more wee expect daily, with Goats and Hennes; our Horses and Sheepe wee must have out of England, or some other place by the way; for wee can have none in Virginia.

For the Commodities, I will speake more when I see further; onely wee have sent over a good quantitie of Iron-stone, for a tryall, which if it prooue well, the place is likely to yeeld infinite store of it

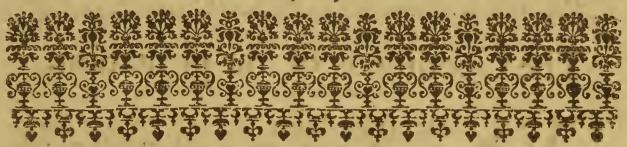
And.

And for that flaxe and hempe which wee have fowed, it comes vp, and wee hope will thrive exceedingly well; I end with the foile, which is excellent, covered with flore of large Strauberies, Raspices, Vines, Sassafras, Wall-nuts, Acornes and the like; and this in the wildest Woods too.

The mould is blacke a foote deepe, and then comes after a red Earth. All is high Wood, but in the *Indian* fields, which are fome parcells of ground cleered for Corne. It abounds with good springs, which is our drinke: Of beasts; I have seene Deere, Racounes, and Squirills, beside which there are many others, which I have not yet seene. Of Birds diversly-feathered there are infinite; Eagles, Bitternes, Herons, Swannes, Geese, Parteridge, Ducks, red, blew, partie coloured Birds, and the like. By all which it appeareth, the Countrie aboundeth, not onely with profit but with pleasure. And to say trueth, there wanteth nothing for the persecting of this hopefull plantation; but greater numbers of our countrey-men to enjoy it.

From St. Maries in Mary-land, 27. May, 1634.

Wee



Ee whose Names are heere under written, having beene Adventurers in this first voyage, and lately come for England, with intent to returne thither with more provision of Men and other necessaries; were Eyewitnesses of the trueth of this whole Relation; and are ready to give further satisfaction to any one in such particulars as shall bee desired.

Captaine Edward Wintour.

Captaine William Humber.

Robert Smithson.

Robert Sympson.

B 3. The



The Conditions of the plantation.

777 Hat person soeuer, subject to our Soueraigne Lord the King of England, shall in this second voyage, be at the charge to transport into the said Province of Mary-land, himselfe or his Deputy, with ten able men fit for labour, betweene the ages of 20. and 60. every man being provided in all things necessary for a plantation: the particulars whereof they shall vnderstand at the place mentioned at the end of these Conditions: (which together with their transportation, will amount to about 20 l. a man) His Lordship will assigne to euery such vndertaker, and for every such tenne men, a proportion of good land within the said Province, containing in quantity 3000. Acres of English measure, which shall bee erected into a Mannor, and bee conveied to him, and his heires for ever: with all such Royalties and Priviledges, as are vsually belonging to Mannors in England. Rendring and paying yearely vnto his Lordsh. and his heires sor every such Mannor; 600. pound weight, of good wheate: and such other services as shall be generally agreed vpon, for publike vse, and the common good; and as are vsuall in all other Plantations.

And forasmuch, as the stragling manner of dwelling vsed heretofore by our English in forraine Plantations, hath bin sound by experience to be very inconvenient, without comfort or security; besides the disorder and distraction, which it causeth in the government. And that at last (seeling the effects of that error) they have bin compelled to vnite themselves together in one

place.

place. His Lordsh. therefore intends, that all his Planters, shall dwell together at the first, at or as neere as may be vnto St. Maries Towne, the seate now chosen for the Colony: where his Lordsh. will assigne, and conveigh vnto every such undertaker as aforesaid, and his heires for ever, a plot of ground fit for a house and garden, to build vpon, and so much land as neere vnto the Towne as conveniently may bee (to plant Victuall vpon, and fuch other things as he the said vnder-taker shall thinke fitte) according to the proportion of fiue Acres of English measure for every man.

3 Those that are not willing to bee at the charge to transport the foresaid number of men required for a Mannor, and yet perhaps will be contented to bee at the charge of a lesser number, they shall have assigned to them and their heires for euer, the like proportion of land, in, and about the Towne, according to the number of their men as aforesaid; and a 100. Acres more for each man, allotted to them in some convenient place of the Province, as others have, and be made Free-holders to hold of his Lordsh. paying a yearely quit rent of 20. pound weight of wheate, for every such 100. Acres.

4 If any man shall bee vnwilling, to trouble himselfe with providing such men and their necessaries, as aforefaid, and yet are desirous to imploy some money vpon this Plantation; if they signifie such their desire, according to the time and place, here-vnder prefixed: they shall have directions to dispose their money, in such a way, as shall give them content, whereby they may have the advantage of the former conditions, according to

the proportion of the money they adventure.

5 Whatsoeuer Adventurers shall carry, or send over

any

any women, more or sewer, in the second voyage, hee shall bee allowed 30. Acres of good land in surplusage about the former proportions: for every woman he shall

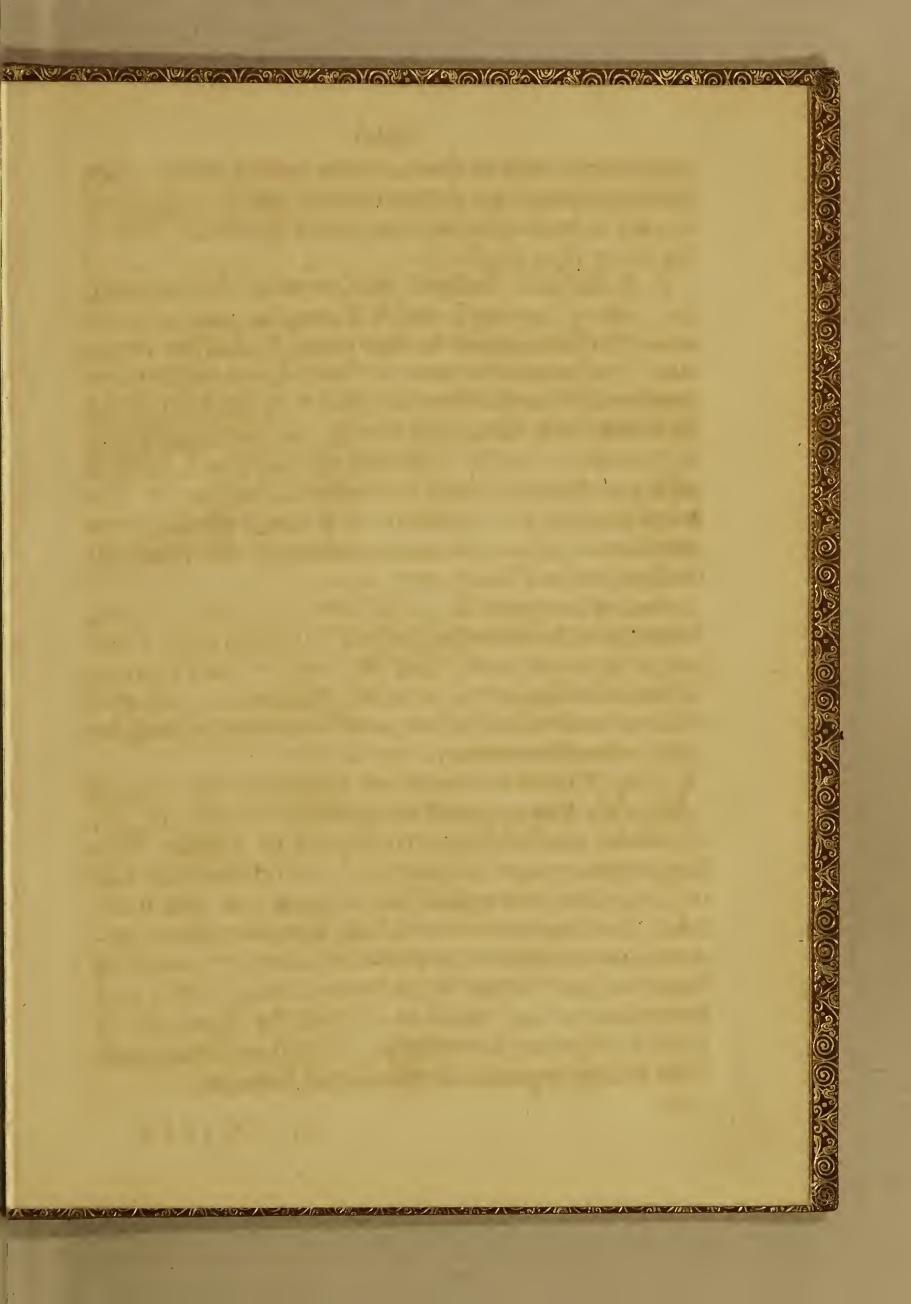
so carry over, or fend over.

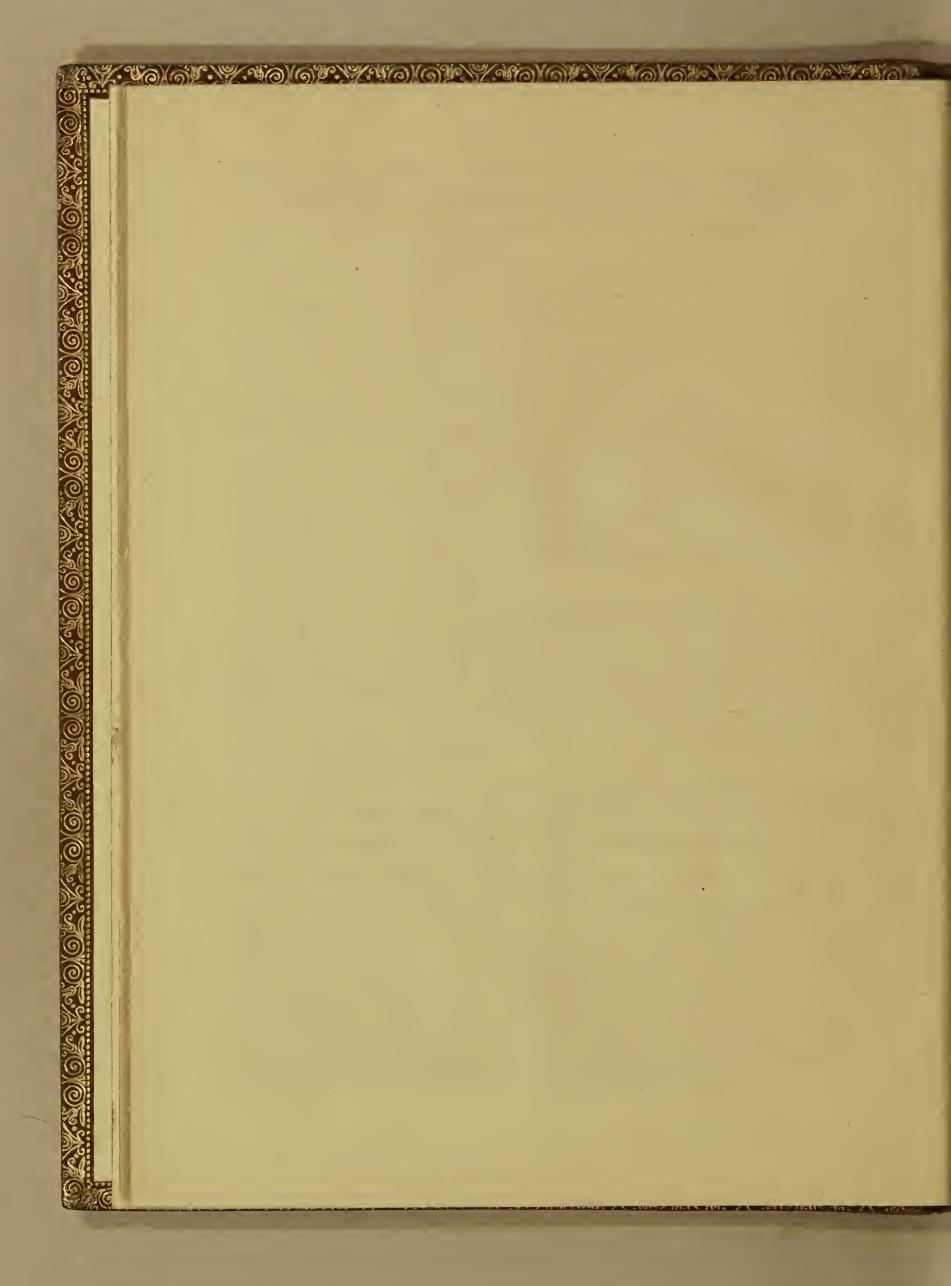
6 Whatsoever husband-man, or other laboring-man, shall be willing to goe to this Plantation, and to binde humselse a servant there for five yeares, he shall be entertained (if he come within the limited time to the place appointed) vpon these termes; that is to say; he shall be found sufficient meate and drinke, and clothing, during the said terme: and at the end of the said terme, he shall have 50. Acres of good land conveied to him, and his heires for ever, within the said Province, a whole yeeres provision of all necessaries according to the vsuall custome of other Plantations.

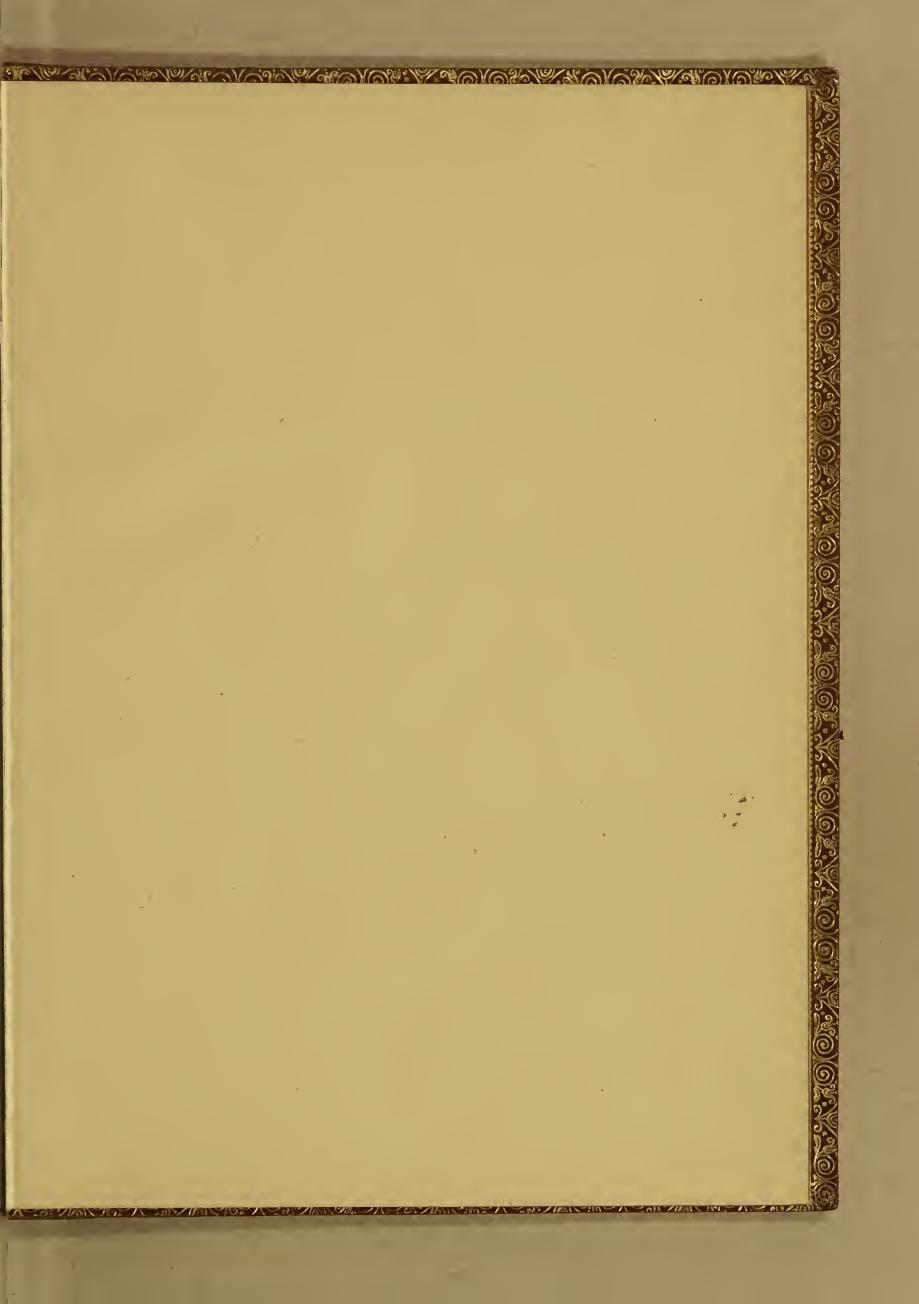
And if hee bee either a sufficient Carpenter, Ioyner, Brick-layer, Brick-maker, Mosson, Wheele-wright, Cooper, or Ship-wright, in stead of these 50. Acres proposed, hee shall have 100. Acres of good land, at the end of his terme, and the rest of the aforesaid conditions, for

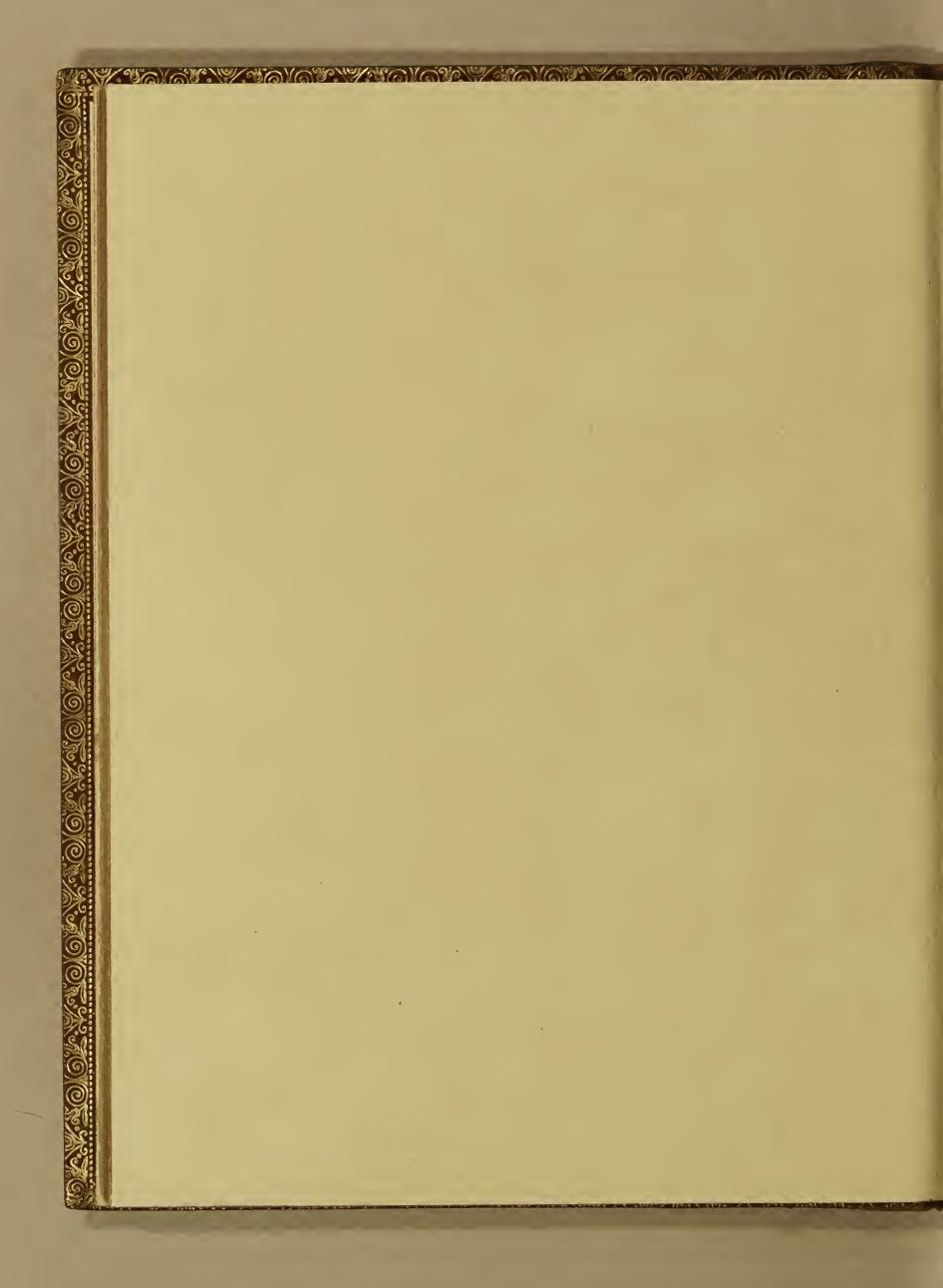
three yeares service onely.

Voyage, must come, or send before the 20. of Ostober next ensuing, to M. william Peaseley Esq. his Lordsh. brother in-law, at his house on the back-side of Drury-lane, over against the Cock-pit on the sield-side: And there to him deliuer their transportation-money, according to the number of men they meane to send over, at the rate of sixe pound a man, to the end-convenient passage may bee reserved for them, in his Lordsh. shipping, beyond which time it will not be possible for any to partake in this second Voyage.









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